2018 LOCAL EMERGENCY OPERATIONS PLAN

Emergency Steps

- 1) Establish an Incident Command Structure and make appropriate local decisions
- 2) Delegate Authorities to Incident Commander and request Declaration if appropriate
- 3) Contact State Emergency Operations Center (SEOC) if additional help or resources may be needed beyond mutual aid and local contractors (800-347-0488)
- 4) Alert the general population and evacuate as needed
- 5) Activate your Emergency Operations Center to support the Incident Commander as needed
- 6) Contact the Shelter Coordinator and American Red Cross (802-660-9130) to arrange a shelter opening if needed
- 7) Expand the ICS Structure as needed
- 8) Determine if additional operational shift staffing is needed
- 9) Assess damages
- 10) Conduct and document 'Emergency Repairs'

Future steps

- 11) Refer to your local codes and standards, Vermont Stream Alterations Rule, and local hazard mitigation plan before undertaking permanent repairs
- **12)** If damages result in a Federal Declaration, request 406 mitigation when completing a Project Worksheet
- 13) Conduct an after-action review and develop an improvement plan

| Job Title | First Name | Last Name | Work # | Radio call sign |
|----------------------|--------------|--------------|--------------|-----------------|
| EMD | Brian | Shatney | 802-472-5762 | |
| Email Address | Cell# | Pager# | Home # | Time Contacted |
| bshatney@aol.com | | | 802-456-1584 | |
| Job Title | First Name | Last Name | Work # | Radio call sign |
| Fire Dept. Chief | Paul | Cerutti | 802-479-7579 | |
| Email Address | Cell# | Pager # | Home # | Time Contacted |
| pcwoodbury@gmail.com | 802-917-1642 | 802-240-2757 | 802-472-6181 | |
| Job Title | First Name | Last Name | Work# | Radio call sign |
| Select board chair | Michael | Gray | | |
| Email Address | Cell# | Pager# | Home # | Time Contacte |
| | | | 802-456-1983 | |

County: Washington

Name of town EMD/C: Brian Shatney

Date LEOP adopted: 6.25.2018
Date NIMS adopted: 5.11.2015

I, a select board member, town/city/village manager, or mayor, certify that this Local Emergency Operations Plan has been adopted (certifying individual must have taken, at minimum, ICS 402 or ICS 100 training):

Michael Gray, Woodbury Select Board, ICS402

Physical Municipal Address: 1672 VT Route 14, South Woodbury, VT

Telephone: 802-456-7051 Fax: 802-456-8834 E-mail: towoodbury@comcast.net

Alternate communication method: PO Box 10, Woodbury, VT 05681

This Local Emergency Operations Plan must be adopted annually, after town meeting day, and submitted by May 1st

Response and Recovery Guidelines

Please use this as an aid for baseline actions that should occur in an incident.

| 1) Establish an Incident Command Structure and make appropriate local decisions | Z | Time |
|---|--|--|
| a. Identify the Incident Commander | | |
| b. Identify the Incident Command Post | | |
| c. Start a log of actions taken (see Appendix A3- Activity Log (ICS Form 214)) | | |
| d. Assess the situation (deploy assessment teams) | | |
| Determine casualties | | |
| Determine structure/infrastructure losses | | |
| Determine resource needs | | <u> </u> |
| Identify emergency access sites or isolated citizens | \square | |
| e. Request additional resources (Mutual Aid) if needed. | | |
| f. Secure a perimeter around affected area if needed | | |
| g. Consider potential staffing needs (extended or multiple operational periods) | ᄔᆚᆚ | |
| 2) Delegate Authorities to Incident Commander and request Declaration if appropriate | E I | Time |
| Have highest ranking town official delegate authority to and meet with Incident Commander as | | |
| appropriate (see Appendix D4 – Delegation of Authority) | | |
| If needed, the highest ranking town official should sign the Local Jurisdiction Request for Emergency | | |
| Declaration, and send to DEMHS. (see Appendix A1 – Local Jurisdiction Request for Emergency Declaration) | | |
| | | |
| 3) Contact State Emergency Operations Center if additional help or resources may be | | Time |
| | 19 | 100 |
| needed beyond mutual aid and local contractors | | |
| Call State Emergency Operations Center and notify that additional 1-800-347-0488 | | |
| resources may be needed. | | |
| If HAZMAT involved, contact HAZMAT Hotline 1-800-641-5005 | 111 | |
| 4) Alert the general population and evacuate as needed | W | Time |
| Alert the Public (including special needs or vulnerable populations) of the hazards of the event at the | | |
| outset and during the event (including protective actions and evacuation information). | <u> </u> | |
| Suggested methods (siren, PA, door-to-door, town website, facebook, twitter, front porch forum) | | |
| Complete Planning Task #1 (see page 4) | | |
| | <u> </u> | |
| 5) Activate the Emergency Operations Center to support the Incident Commander as | | Time ³ |
| needed (See Planning Task #3 on page 5) | M | |
| 7.7000 i | | 100000000000000000000000000000000000000 |
| | | A Committee of the Comm |
| Facility Name Address Phone Number | | A Committee of the Comm |
| Facility Name Address Proper Number | | Action 1 |
| | | 100 Marie 100 Ma |
| Maintain communications with the SEOC (DisasterLAN, Phone, Fax, Email) | | |
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| | | Jime 1 |
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| 8) Determine if additional operational shift staffing is needed |
|--|
| Determine the operational period (8hrs, 12hrs, etc) |
| Identify staffing for future operational periods (see Appendix A3–Organizational Assignment List (ICS Form 203)) |
| Develop plans for the next operational period (see Appendix A3- Incident Action Plan (ICS Forms 202, 203, 204, 205, 206)) |
| What is the Operational Period? hrs to hrs |
| What is the briefing time? hrs |
| As the incident winds down, release excess resources as per demobilization plans |
| |
| 9) Assess damages, Time of the state of the |
| Complete Planning Tasks 1 & 2 (see page 4) |
| Be prepared to answer questions about public and private damages. (see Appendix A2 – Local Situation Report and Appendix A4 – Individual Assistance Worksheet) |
| |
| 10) Conduct and document 'Emergency Repairs' |
| Make roads passable and restore emergency access. Undertake Emergency |
| Protective Measures (eg. removing debris threatening inhabited structures, culverts, and bridges). Emergency Protective Measures (temporary and permanent) must be |
| consistent with the provisions of the Vermont Stream Alterations Rule (see Appendix C2) |
| |
| 11) Refer to your local codes and standards, including the most current Town Road and Bridge |
| Standards as provided by the Agency of Transportation, Vermont Stream Alterations Rule (See Appendix C2), and local hazard mitigation plan before undertaking permanent repairs |
| A STATE OF THE STA |
| Document (photographs, maps, invoices, material quantities) all repairs for future mitigation actions. (ex. roadside/ditch erosion, repair with larger culvert, replace with better materials, etc) |
| Area Damaged Cost of repair Mitigation Solution (see local Hazard Mitigation Plan) |
| Area parriaged Oddt of repair Twintigation (See Joba Mazard Militagation 1987) |
| |
| |
| |
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| |
| |
| |
| 12) If damages result in a Federal Declaration, request 406 mitigation when completing a Project |
| Worksheet. |
| |
| 13) Conduct an after-action review and develop an improvement plan. |
| 그리는 사람들이 되는 것이 되는 것이 되는 것이 없는 것이 살아왔다. 그는 사람들이 바로 모든 것이 없는 닭이 |

7) Expand the ICS Structure as needed (see Appendix A3 – Incident Briefing (ICS Form 201))

PLANNING TASKS

Please complete the white portion of these planning tasks prior to an incident occurring. During the incident, please complete the shaded portions.

| luring an incident) | Complete this information during an incident | Evacuated To Time (physical location) | | | | |
|---|--|--|-------------------------------|--|--|--|
| ole evacuation o | | POC Phone Number | 802-472-5715 | | | |
| Planning Task #1 (for special attention/possible evacuation during an incident) | before an incident | Point of Contact | Amy Masse, principal | | | |
| High Risk Populations List (for spe | Complete this information before a | High Risk Population Location (physical location) | 63 Valley Lake Road/ Woodbury | | | |
| | | High Risk Population Type (school, child care, nursing home, mobile home park) | Woodbury Elementary | | | |

| Planning Task #2 | Complete this information during an incident | Checked by Time | | | | | | | | | |
|--|--|-------------------------------|--------------------------------------|---------------------|-------------------------------------|---|----------------------------------|--|------------------|---|--------------|
| Planning Task #2 Major High Hazard and/or Vulnerable Sites List (lo | Complete this information before an incident | Site Location | (physical location) | | 1127 Cabot Rod | VT Route 14 –Woodbury Gulf- north of Woodbury | County Road along Greenwood Lake | Cranberry Meadow Road along Cranberry Meadow | Woodbury Village | VT Route 14 along beaver ponds at junction and north of TH 31(Hattie Bell Road) | 1 - 1 |
| | Complete this | Site Type: (ex. dam, culvert, | bridges, railway crossing, low-lying | area, tier II site) | Tier II site-Swenson Granite Quarry | Road section | Road section | Road Section | Settlement | Road section | Road section |

^{*} If additional space is needed, please attach information on a separate sheet.

| The second of th | Planning Task #3 Pre-designated Local Emergency Ope | rations Centers | Of Security Security (1) and |
|--|---|-----------------------------|------------------------------|
| Facility Name | Facility Address (physical location) | Facility Point of Contact | Facility Phone Number |
| Primary:Woodbury elementary school as evacuation center | 63 Valley lake Road in Woodbury village | Amy Masse & Larry Eldred | 802-472-5715 802-472-6151 |
| Secondary:Woodbury Town Office | 1672 VT Route 14 | Diana Peduzzi | 802-456-7051 |
| Tertiary:Woodbury Fire Department | 3665 VT Route 14 | Paul Cerutti | 802-472-5050 |

Planning Task #4 Functional Area/ Local Support Function

| Please identify agencies responsible for maintaining resource lists, found | in Appendix B5 |
|--|---|
| Local Support Function | Agency Responsible for maintaining resource list: (see Appendix B5- Resource Lists) |
| 1. Transportation - Assets in support of the movement of emergency resources, including the evacuation of people and distribution of food and supplies. | Woodbury Community Support Group |
| 2. Communications - Includes emergency warning, information and guidance to the public and responders. Includes resources and back-up resources for all means of communication. | Fire Dept & Public Works |
| 3. Public Works & Engineering - Resources in support of debris clearance, road, highway, bridge repairs and restoration of essential public works systems and services and the safety inspection of damaged public buildings. | Public Works |
| 4. Firefighting - Resources in support of structural and wildfire firefighting. | Fire Department |
| 5. Emergency Management, Recovery & Mitigation - Resources in support of the local Incident Commander through a Local Emergency Operations Center. Includes personnel resources available to provide overall coordination of the town's emergency operations. Resources may serve as a remote ICS planning | Town Office – Town Clerk, Town Treasurer & Selectboard |
| section to collect, analyze and disseminate critical information on emergency operations for decision making purposes. May provide liaison with state/federal government. | |
| 6. Mass Care, Food & Water - Resources available to coordinate sheltering, feeding and first aid for disaster victims. | Community Support Group |
| 7. Resource Support - Assets available for coordination and documentation of personnel, equipment, supplies, facilities and services used during disaster response and initial relief operations. | Fire Dept/Town Clerk |
| 8. Health & Medical Services - Resources for care and treatment for the ill and injured. Includes lists of trained health and medical personnel and other emergency medical supplies, materials and facilities. Assets include public health and environmental sanitation services, disease and vector control guidelines and resources for the collection, identification, and protection of human remains. | Hardwick Rescue Fire Department |
| 9. Search & Rescue - Resources locally available to locate, identify and remove persons from a stricken area, including those lost or trapped in buildings and other structures. Also includes resources to coordinate S&R for those lost in non-inhabited areas. | VT State Police Fire Department |
| 10. Hazardous Materials - Resources available for response, inspection, containment and cleanup of hazardous materials. | Fire Department |
| 11. Agriculture & Natural Resources - Assets available for use in coordinated response in the management and containment of communicable diseases in an animal health or plant emergency | Select Board Health Officer Animal Control Officer |
| 12. Energy - Assets available for the emergency repair and restoration of critical public energy utilities. Includes locally available back-up power resources. Coordinates the rationing and distribution of emergency power and fuel. | Hardwick Electric Fire Department |
| 13. Law Enforcement - Assets used for the protection of life and property by enforcing laws, orders and regulations. Resources available for area security, traffic and access control. | Vt State Police |
| 14. Public Information - Pre-identified personnel and resources used for effective collection, control and dissemination of public information to inform the general public of emergency conditions and available assistance. | VT State Police Select Board |

| | | | | | | | g Task | | | | | | | | |
|---|---------|-------|----------|--------------|-----------|--------------|-----------------------|---------------------------|---------------------------|------------------------------|---------------------|--------------|---------------------------|---------------------------|---------------------------|
| Disaster Lead Agency/Coordinator | | | | | | | | | | | | | | | |
| Who or what agency will likely be the lead for each type of disaster? | | | | | | | | | | | | | | | |
| Agency | Drought | Flood | Fire | Winter Storm | Ice Storm | Power Outage | Infectious Disease | Animal/Plant Emergency | Mass Casualty Incident | Hazardous Materials Spill | Public Gathering | Civil Unrest | Other (Please Specify) | Other (Please Specify) | Other (Please Specify) |
| Road Crew / Public Works | | S | | Р | Р | Р | | | | S | | | | | |
| Fire Department | | Р | Р | | | S | | S | Р | Р | | | | | |
| Town Selectboard | Р | | | | | | S | S | | | Р | Р | | | |
| Law Enforcement | | | | | | | | | | | · · | S | | | |
| 1 st Response / | | | | | | | | | Р | | | | | | ; |
| HardwickRescue | | | <u> </u> | ļ | | | | | | | | | | | |
| Shelter Coordinator | | | | | <u></u> | | | | | | | | | | |
| Animal Control Officer | | | <u> </u> | | | | | P | <u> </u> | | İ | | | | · |
| Town Health Officer | | | | | | | Р | | | S | | | | | |
| Town Clerk | | | | | | | | | | | S | | | | |
| Town Treasurer | | | | | | | | | | | | | | | |
| Other (Please Specify) | | | | | | | | | | | | | | | |
| Other (Please Specify) | | | | | | | | | | | | | | | |
| Other (Please Specify) | | | | | | | | | | | | | | | |

| | Planning Task # 6 | Control of the Contro |
|--|---|--|
| | Shelters | |
| Shelter Name: Woodbury Elementary School | Shelter 1 Physical Address/Location of the Shelter: 63 Valley Lake Road | Shelter Capacity: 25 beds/100 occupants |
| Shelter Manager: Larry Eldred, Building manager | Shelter Manager Cell #: none Shelter Manager Pager #: 802-741-7784 | Other Contact: Brian Shatney 802-456-1584 802-472-5762 |
| X Warming Shelter | Overnight Shelter | Red Cross Agreement? |
| ⊠ Has a Backup Generator | Has wiring in-place for generator hookup | |
| | Shelter 2 | See Company of the Co |
| Shelter Name: | Physical Address/Location of the Shelter: | Shelter Capacity: |
| Shelter Manager: | Shelter Manager Cell #: Shelter Manager Pager #: | Other Contact: |
| ☐ Warming Shelter | Overnight Shelter | Red Cross Agreement? |
| Has a Backup Generator | Has wiring in-place for generator hookup | Pets accepted? |
| | Shelter 3 | |
| Shelter Name: | Physical Address/Location of the Shelter: | Shelter Capacity: |
| Shelter Manager: | Shelter Manager Cell #: Shelter Manager Pager #: | Other Contact: |
| Warming Shelter | Overnight Shelter | Red Cross Agreement? |
| Has a Backup Generator | Has wiring in-place for generator hookup | Pets accepted? |

American Red Cross - Vermont & the New Hampshire Upper Valley Region: 1-802-660-9130

| Million phil security that has been secured to the security of | | Pla | nnin | g Ta | sk#7 | - NIMS Typed Resources | | | | | |
|--|-----------|--------------------|------|------|-------|---|---------|-----|---------|---------|-----------|
| Туре | 1 | Ш | Ш | IV | Other | Type | 1 | 11 | III | IV | Other |
| Critical Incident Stress Management Team | | | | N/A | | Hydraulic Excavator, Large Mass Excavation | | | | N/A | |
| Mobile Communications Center | | | | | | Hydraulic Excavator, Medium Mass Excavation | | | | 1. 2 | |
| Mobile Communications Unit | | | N/A | N/A | | Hydraulic Excavator, Compact | | 1 | | | I |
| All-Terrain Vehicles | N/A | N/A | N/A | N/A | | Road Sweeper | | | | 12 t | |
| Marine Vessels | N/A | N/A | N/A | N/A | | Snow Blower, Loader Mounted | | | | | |
| Snowmobile | N/A | N/A | N/A | N/A | | Track Dozer | | | | | |
| Public Safety Dive Team | 19 | | | | | Track Loader | | | | | |
| SWAT/Tactical Team | | | | | | Trailer, Equipment Tag-Trailer | | 1 | | N/A | |
| Firefighting Brush Patrol Engine | N/A | N/A | N/A | | 1 | Trailer, Dump | | N/A | N/A | N/A | |
| Fire Engine (Pumper) | 1 | 1 | | | | Trailer, Small Equipment | 1 | | N/A | N/A | |
| Firefighting Crew Transport | | | | N/A | 1 | Truck, On-Road Dump | | 2 | 2 | | |
| Aerial Fire Truck | - | | N/A | N/A | | Truck, Plow | | 3 | 1 | | |
| Foam Tender | | | N/A | N/A | | Truck, Sewer Flusher | | | | | |
| Hand Crew | | er _{de} s | | | | Truck, Tractor Trailer | | | a entre | N/A | |
| HAZMAT Entry Team | | | | N/A | | Water Pumps, De-Watering | | | | 4.1 | |
| Engine Strike Team | | · | | | | Water Pumps, Drinking Water Supply - Auxiliary Pump | | | | . 30 | |
| Water Tender (Tanker) | 1 | | | N/A | | Water Pumps, Water Distribution | | | | | |
| Fire Boat | | | | N/A | | Water Pumps, Wastewater | 4 | | 2 | | Section 1 |
| Aerial Lift - Articulating Boom | | | | | | Water Truck | | N/A | N/A | N/A | |
| Aerial Lift - Self Propelled, Scissor, Rough Terrain | | | | | | Wheel Dozer | | | N/A | N/A | |
| Aerial Lift - Telescopic Boom | , 1 No. 1 | | | 100 | | Wheel Loader Backhoe | | 111 | | | |
| Aerial Lift - Truck Mounted | | | | | | Wheel Loader, Large | | | | | |
| Air Compressor | | | | 3 | | Wheel Loader, Medium | | | 1 | | - V |
| Concrete Cutter/Multi-Processor for Hydraulic Excavator | | | | | | Wheel Loader, Small | | | | N/A | |
| Electronic Boards, Arrow | | | | | | Wheel Loader, Skid Steer | | | | N/A | |
| Electronic Boards, Variable Message Signs | | | | | | Wheel Loader, Telescopic Handler | 3 . ser | | | | ing a |
| Floodlights | 3 | * | 2 | N/A | | Wood Chipper | 1 | N/A | N/A | N/A | |
| Generator | 2 | 2 | | | | Wood Tub Grinder | | | | | |
| Grader | | 1 | | N/A | | Rescue Truck(Fire Equipment) 1; Search & Rescue Airboat w/ Trailer 1; Hydroseeder 1 | | | | | |

Information about the NIMS Typed resources can be found at: https://rtlt.preptoolkit.org/Public

Town Maps

Please insert town maps here. These maps can include things such as roads, town boundaries, shelter locations, high hazard/vulnerable sites, etc.

Include town map from 2016 LEOP

| Appendix A – Disaster Forms | A |
|--|----|
| Local Request for Emergency Declaration | A1 |
| Local Situation Report | A2 |
| ICS Forms | A3 |
| Individual Assistance Form | A4 |
| | |
| Appendix B – Local Documents | |
| | |
| List of Delegations of Authority | |
| Communication Plan | DZ |
| Emergency Contact List | |
| List of Mutual Aid Agreements | |
| Resource Lists | B5 |
| Maps, Diagrams, Plans, and Attachments | |
| Animal Resources | B7 |
| Appendix C – References & Authorities | C |
| Emergency Relief and Assistance Fund | |
| Vermont Stream Alteration Rule and Fact Sheet | |
| Minimum Grant Standards | |
| Vermont Statute Title 20, Chapter 1 | |
| NIMS Executive Order | |
| THE EXCLUSIVE CITY OF THE PROPERTY OF THE PROP | |
| Appendix D – Templates | D |
| NIMS Adoption | D1 |
| Mutual Aid | |
| Emergency Management Ordinance | |
| Delegation of Authority | |
| :- y -: - : - : - : - : - : - : - : - | |