

**TOWN OF WOODBURY**  
**PLANNING COMMISSION MEETING AGENDA**

**Monday, September 21, 2020**

**6:00 PM**

As Chair of the Woodbury Planning Commission I find that, due to the State of Emergency declared by Governor Scott as a result of the COVID-19 pandemic and pursuant to Addendum 6 to Executive Order 01-20 and Act 92, this public body is authorized to meet electronically. There will be no physical public setting for this meeting. The meeting is scheduled to start at 6:00 PM.

In accordance with Act 92, there is no physical location to observe and listen contemporaneously to this meeting. However, in accordance with the temporary amendments to the Open Meeting Law, the Planning Commission will be holding its meeting using a cloud-based video conferencing system called ZOOM.

**Meeting Access Information:**

**By Computer:**

To use ZOOM, you will need to download the app (You do not need to sign up for your own account) <http://zoom.us/download> To access the meeting you would open the app and will then see a window inviting you to join a meeting. Click on join the meeting. You will then be asked to type in the Meeting ID. The Meeting ID for this meeting is **764 898 7234**. You will then be asked to give a meeting password to join the meeting. Those interested in receiving the meeting password should call or email Skip Lindsay at 802-535-8522; [wdbyselctbdtlindsay@comcast.net](mailto:wdbyselctbdtlindsay@comcast.net). Please allow a short period of time for the host to give you access to the meeting.

**By Phone:**

The public call-in number is: 1-646-558-8656. You will be asked for a meeting ID number; the meeting ID number for this meeting is **764 898 7234** followed by the **# sign**. You will be on hold until the host allows access to the meeting. Please identify yourself to the body when you enter the meeting. For sound clarity during the meeting please mute your phone by pressing \*6 when not speaking. You will still be able to listen to the meeting. When you wish to speak, press \*6 again; when finished speaking, again press \*6 to mute.

For anyone who wishes access to the meeting and runs into trouble, please contact Skip Lindsay.

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**PLANNING COMMISSION MEETING AGENDA DRAFT**

**DATE: Monday, September 21, 2020**

**START TIME: 6:00 P.M.**

- 6:00 P.M.      CALL MEETING TO ORDER
- Adjustments to the Agenda
  - Public Comment
- 6:05 P.M.      MUNICIPAL PLAN PROJECT UPDATE
- Central Vermont Regional Planning Commission Contract Update
    - Select Board Approval
  - FY2021 Municipal Planning Grant Application Update
    - Budget
    - Application Content
- 6:30 P.M.      CENTRAL VERMONT REGIONAL PLANNING COMMISSION  
(Invite Clare Rock and Zach Mia)
- Project Time Line
    - Deliverables
  - Roles and Responsibilities
  - Next Steps Discussion
    - Public Outreach
- 7:30 P. M.      ADJOURN