

WARNING
HAZEN UNION SCHOOL DISTRICT #26

1. **PUBLIC INFORMATIONAL HEARING ON THE FY24 BUDGET on March 1st, 2023 at 7:00 p.m.**
AND
2. **ANNUAL SCHOOL DISTRICT MEETING on March 1st, 2023 upon the adjournment of the public informational hearing on the FY24 budget, but no earlier than 7:30 p.m.**

1. The legal voters of Hazen Union School District No. 26 consisting of the Town School Districts of **Greensboro, Hardwick, and Woodbury** are hereby warned to meet for the Hazen Union School District #26 **Public Informational Hearing on the FY24 Budget** at the Hazen Union Auditorium, Hardwick, Vermont on Wednesday, **March 1st, 2023**, at 7:00 p.m. for a discussion on the school district's proposed **FY24** budget as required by Title 17 VSA 2680 (g).

This typo was changed from FY23 to FY24

2. The legal voters of Hazen Union School District No. 26 consisting of the Town School Districts of **Greensboro, Hardwick, and Woodbury** are hereby warned to meet for the **Annual School District Meeting** at the Hazen Union Auditorium, Hardwick, Vermont on Wednesday, March 1, 2023, to transact the following articles of business. The annual school district meeting will be called to order upon the adjournment of the public informational hearing on the FY24 budget, but no earlier than 7:30 p.m.

Article 1: To elect the following school district officers for the ensuing year:

- School District Meeting Moderator
- District Clerk
- District Treasurer
- Alternate District Treasurer

Article 2: Shall the voters of the school district authorize the following salaries to be paid for the officers and directors of the school district?

School Board Chair	\$ 0 / yr	District Treasurer	\$2500/ yr
School Board Member	\$ 0 / yr	Alternate District Treasurer	\$ 96.00 per payroll worked
		District Clerk	\$ 0.00 / yr

Article 3: To hear and act upon the reports of the Hazen Union School District No. 26 officers and directors.

Article 4: Shall the voters of the school district authorize its school board to borrow money pending the receipt of payments from the member districts and state funds as provided in Title 16 of the Vermont Statutes?

Article 5: Shall the voters of the school district approve the school board to expend \$7,356,102 which is the amount the school board has determined to be necessary for the ensuing fiscal year? It is estimated that this proposed budget, if approved, will result in education spending of \$21,145 per equalized pupil.

Article 6: Shall the voters of the school district authorize the school board to transfer \$446,654.54 of unobligated year-end fund balances as of June 30, 2022, to a reserve fund used for all buildings established pursuant to Title 24, Section 2804 to be used for building maintenance and repairs?

Article 7: To transact any other business that may legally come before this meeting.

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Voting on the aforementioned Article 5 will be by Australian Ballot on Tuesday, March 7, 2023, between the hours of

- a. Nine (9) o'clock in the forenoon (a.m.) at which time the polls will open and seven (7) o'clock in the afternoon (p.m.) at which time the polls will close at the polling places for the following member towns:

Hardwick: Hardwick Elementary School, Hardwick, VT

- b. Between the hours of ten (10) o'clock in the forenoon (a.m.) at which time the polls will open and seven (7) o'clock in the afternoon (p.m.) at which time the polls will close at the polling place for the following member town:

Greensboro: Highland Center for the Arts, Greensboro, VT

Woodbury: Woodbury Elementary School, Woodbury VT

Upon closing of the polls, the ballot boxes will be sealed, reopened at the polling place in the town of Hardwick, the ballots commingled and publicly counted.

The legal voters of the Hazen Union School District No. 26 are further notified that voter qualification, registration and absentee voting relative to said meeting shall be as provided in Chapter 43 of Title 17, Vermont Statutes Annotated.

Dated at Hardwick, Vermont this 19th day of January, 2023:

Ron Jice
Michael W. Metcalf
MacNeil

Steve Trudger
John
Andrew

Hazen Union School District #26 School Board Directors

Attest: Tami Tury
District Clerk

Date: 01/24/23

